

REV. G. O. JESSE

November 30, 2002

**MEMORANDUM**

I was invited by the Governing Board of this Diocese to see how best to resolve the crisis created with the resolutions taken during the February 2002 National Conference. To better understand the situation within the Diocese, I embarked on the tour of the Diocese, and I instructed MSE A.I. Iremiren to schedule the meeting of the National Executive Council to meet with me in Chicago, but he failed to comply.

At the end of my tour of the District: Washington DC Metro; Great Lakes; California; Texas; Tri-State; New York, and New England, I called for the meeting of all the officers of the Diocese; Parochial Committee Chairmen and Secretaries, Shepherds, members of the Executive Council, the members of the Governing Board, and the general congregation. The letter was given very wide publicity as I toured the Districts.

During the meeting on 11/29.02, I listened to the people spoke about the twenty-one year-ordeal of this Diocese with MSE A.I. Iremiren without progress. You asked for a change in the leadership, that is, you requested that the Executive Council, the Governing Board, and the Head of Diocese be dissolved, disbanded, and set aside for the progress of the Diocese.

In consideration of your request, I instructed you to vote your conscience for official and documentary purpose. The result of the vote was about 70% in support of your request to dissolve the present government. Therefore, by the power conferred on me as the Supervising Shepherd, the Most Senior Superior Evangelist, and the Spiritual Head of Celestial Church of Christ Worldwide, I am granting your request, and I proclaim as follows: The Head of USA Diocese MSE A. I. Iremiren, the National Executive Council, and the Governing Board are hereby set aside for lack of vision for the Diocese. With immediate effect, a Central Management Committee is hereby inaugurated to oversee to the welfare of the Diocese for a twelve-month period. For stability within the Districts, all the District Evangelists will remain in office and they will be part of the CMC. At the end of one year, I will evaluate how much the CMC has done for Christ. See attached documents related CMC.

Thank you and remain blessed

Yours truly in His service

Rev. G. O. Jesse

REV. G. JESSE  
SUP. EVANG  
THE MOST SENIOR SUP. EVANG  
C.C.C. WORLD-WID

REV. G. O. JESSE  
Sup. Evang. C.C.C. Worldwide

Celestial Church of Christ—U.S.A. Diocese.

- Topic: Minutes of the parochial/diocesan officers with Rev. G.O. Jesse
- Venue: Metro Parish—6200 Chillum Place (NW) Washington, DC  
20011.
- Date: November 29, 2002
- Time: 3:00 p.m.
- Moderator: MSE Paul Okuneye
- Reason: Reconciliation/Unity of the church
- Chairman: Rev. G.O. Jesse
- Appendix: i) Copy of agenda.  
ii) Copy of Rev. Jesse's welcome address.  
iii) Copy of attendance register/roll call.

The meeting, called to order by the moderator, MSE Paul Okuneye began with hymn 694 (Lets work together for the purification of our souls) followed by opening prayer from MSE Anthony Iremiren.

The moderator introduced Rev. G.O. Jesse to the floor and asked them to recognize his presence by according him celestial greetings. He gave the sitting a gist of Rev. Jesse's membership in the church, his role as the Nigerian head of diocese, his elevation from Superior Evangelist to Reverend by late Pastor A.A. Bada. He emphatically advised everyone not to address Rev. G.O. Jesse as 'Pastor' though he is the most senior Superior Evangelist in C.C.C. worldwide.

Immediately, self-introduction of the attendees and registration took place. Before the Head of Diocese was called to address the house, our father in Christ, Rev. Jesse toned participants'

souls with St. John 15:6. "If a man abides not in me, he is cast forth as a branch, and is withered and men gather them, and cast them into the fire, and they are burned." In summary, total submission, righteousness, obedience, power of holy spirit, and relentless efforts to work in His vineyard without condemnation were the virtues/lessons in his sermon which drew standing ovation from the floor.

MSE A. Iremiren, in his short address welcomed Rev. Jesse and his entourage. He prayed for their safe return to Nigeria but short of official address because he did not call the meeting in session. However, he admitted Rev. Jesse is his senior and father in the Lord. He assured everyone there would never be a friction between both of them as father and son. Rev. Jesse read his address and was applauded by the house. Also, the secretary to the executive council Snr. Evg. Popoola could not give a progress report because the council did not mandate him to submit verbal or written report to the meeting though he said the council has constantly been faced with one crisis or the other.

Senior Evangelist Adekolajo Aladeseyi, secretary to the governing board elect delivered a marathon speech in his progress report with basic references namely:

- a) Feb. 2002 national conference
- b) Registration of the bylaw 'as is'
- c) 1<sup>st</sup> executive meeting swearing in
- d) The GBE (governing board elect) and HOD
- e) Texas meeting with the Executive council
- f) Why Rev. Jesse was invited by the GBE with reference to the executive order by late Pastor Bada – 1<sup>st</sup> of September, 2000.
- g) Preparation for the coming of Rev. Jesse to U.S:
  - ▶ Rev. Jesse directed him to inform HOD.
  - ▶ He sent him (HOD) itinerary for amendment where applicable but no response.
  - ▶ Another call to the HOD's number as a reminder but the usual silence.

- h) The last letters written to Rev. Jesse and circulated in U.S. parishes:
- ▶ Disbanded the Governing Board Elect
  - ▶ Insulted Rev. Jesse's caliber
  - ▶ Controversy over the letters, who wrote it? who authorized it? Etc.
  - ▶ MSE A. Iremiren's apology to Rev. Jesse resulting from the letters.
- i) Inconsistency in the Executive Council activities and suspension by the Governing Board Elect.
- j) MSE Adefeso's circulated letter tarnishing Rev. Jesse's image.
- \* MSE Paul Okuneye remarked 'There are crises in the diocese and that is why Rev. Jesse is here to find amicable solution and reconcile differences fragmenting the diocese.' The chairman declared the floor open and invited brethren to speak, respond, or suggest probable cause and solution to the series of complaint in the report.

### **Responses from the Floor**

- MSE Akande accused MSE Adokolajo Aladeseyi of given misleading report. He argued there was another proclamation by late Pastor Ajose in which Nigeria was divided into six (6) regions and Rev. Jesse was among the six (6) regional heads. Therefore, it is wrong to title Rev. Jesse a supervising evangelist. Unfortunately, MSE Akande's emotion or impulse marred his presentation causing violent reaction from the officers. He sat down and remained silent throughout the duration of the meeting.
- MSE John Zannu appealed to the high table to stay focus on how to move the church forward and forget about past proclamations by our late pastors.

- \* Rev. Jesse advised the sitting not to discuss any case receiving national judicial attention. The authenticity of late pastor Ajose's proclamation is cloudy because it was neither signed nor pronounced publicly before his sudden death, he concluded.
- S/Evg. Adegoke (Detroit) cautioned those who insult elders and appealed for help from our father to bring sanity and progress to the diocese.
- S/Evg. Wale Adebayo, tapping his mental glossaries and catalogue of C.C.C. workers' activities in America, recognized MSE Akande and MSE Iremiren brilliant workers in the vineyard. Therefore, he asked our father to offer them prayer of gratitude and strong bond between the two. He quoted 1<sup>st</sup> Samuel 14 where God is looking for willingness of hearts and not age, color or race to walk before Him. He said evangelism is the only antidote to the numerous enumerated cancers.
- MSE Paul Murphy said Rev. Jesse's coming to America is a blessing and his (Murphy) visit to Nigeria and Republic of Benin as a messenger of peace. A number of prominent celestians he met in Imeko, his efforts for unity and peace between C.C.C. Benin and Nigeria respectively, generous time and personal resources he's invested secretly without compensation from any member or quarter to help the church from U.S. to Nigeria stood out in his comment.

He believed the EC disappointed the church and failed to correct its litigious activities which finally led to litigation by HSEs Akindude, Olu Ogunsanya and Paul Murphy. The case is still pending in DC court. He wanted everybody to see them as builders and not antagonists of celestial progress.

- HSE Henry Adebayo emphasized efforts in winning souls for Christ. He said there is division in the church administration, lack of dedication from the church

workers, lack of respect for the long serving senior church workers, divide and rule methods. For instance, MSE Iremiren's remark disapproving MSE Adenegan's pardon by Rev. Jesse and his refusal to appreciate the parish/parochial forgiveness cum choice of retaining their shepherd.

- S/Evg. Akinsade said that since 1981 C.C.C. has never witnessed peace and progress under the leadership of MSE Iremiren. It's been one problem after the other. He suggested dissolution of the two bodies and their officers. Referring to MSE Akande's approach to his early presentation, he concluded by saying any senior member who misconducts himself would be dishonored in any church affairs.
- MSE Adeyefa, Washington DC district evangelist, said we must adhere to the C.C.C. first bylaws approved and signed by the late Pastor, founder and prophet S.B.J. Oschoffa. Celestial Church of Christ USA diocese cannot sever itself from Nigeria as a separate entity. Probing the hearts of many ambitious celestians, he strongly advised them to put on the armor of God in order to succeed in His vineyard. He cited the constitution as the foundation of the present predicament facing the diocese.

Both late pastors Bada and Ajose, the trustees (Nig.) and Senior Evangelist Shonekan (Jacksonville resident-Florida), contact address and phone number available on request signed and approved another constitution for C.C.C. USA. Two rival constitutions, one diocese, one God and one fold. S/Evg. Shonekan's constitution, fully recognized by the trustees and pastor in council has been indirectly forced on the diocese because it accommodates the trustees as pastoral voice in C.C.C. worldwide. He supported dissolution of the two warring factions and reconciliation of both constitutions.

- HSE Akindude, acting shepherd in charge of New Jersey parish, bluntly expressed his concerns about the

definition and role of the Governing Board Elect (GBE) and Executive Council (EC). He referred to his two letters to the EC advising members to study the bylaws and curtail their operations as written. His efforts to correct the executive council's recklessness proved abortive. He joined MSEs Olu Ogunsanya and Paul Murphy challenging the constitution in DC court. The said case is still pending before a judge for interpretation.

On the other hand, he reminded the sitting the significance of seniority in C.C.C. and one or two members who are years older than MSE Iremiren as shepherds. In addition, he could not explain the mystery behind MSE Iremiren's constant failure as the HOD and its detrimental domino effects on all organs of the church in USA. He politely but boldly asked for the resignation of the HOD i.e. MSE Iremiren, dissolution of the GBE/EC and appointment of a new head/body to run the affairs of the church.

- MSE A. Iremiren, the HOD, when given audience, told the sitting about his meeting with Rev. Jesse in Nigeria in the company of S/Evg. Ayo Obasanya where he referenced the letter sent by the EC with appeal to Rev. Jesse concerning the elevation of MSE rank to members in USA. He said our father, Rev. Jesse, agreed to grant EC special request. During their conversation, Rev. Jesse in his response told the HOD his success in getting U.S. visa and his plan to visit America on invitation by the GBE. Further questions from the HOD did not confirm a date and time except soon from our father. On his return to U.S., he informed all EC members his meeting with Rev. Jesse in Nigeria as narrated above.. Other areas touched by MSE Iremiren included the executive letters to Rev. Jesse and parishioners, seven days notice from S/Evg. Adekolajo Aladeseyi before the arrival of Rev. Jesse, his maiden meeting with GBE for enlightenment, Houston joint meeting, memorial service in remembrance of late HSEs Charles Akinnuoye and Felix Akinseye in

Metro parish when Rev. Jesse and his entourage suddenly came in, MSE Adenegan's pardon by Rev. Jesse unrealistic and remained unsettled, Metro parish new status and efforts to locate our father's address and his phone number.

He claimed his visit to our father's address was to formally welcome him to U.S. in the company of MSEs Adeyefa, Akande and S/Evg. Ayo Obasanya as his personal secretary. His apology to Rev. Jesse resulted from the letters written to him and circulated in U.S. parishes. Furthermore, he made the sitting believe he did not shy away from the EC decision and contents of the letter while in the presence of Rev. Jesse. In all of the above, MSE Iremiren recognized Rev. Jesse his father and senior in Celestial Church of Christ and warned all sources of confusion.

Agenda number ten (#10) unveiled many members agony of stagnation in the diocese. The following participants furiously expressed their opinions.

- NY- S/Evg. Wale Adebayo supported dissolution of the warring parties and components.
- MD- MSE Paul Murphy called for a clean state and new body to run the diocese.
- MD- MSE J. Zannu asked every officer in both parties to resign voluntarily.
- NJ- HSE Adefemi Allen suggested all court cases be withdrawn as soon as possible.
- DC- S/Evg. Olugbuyi opined the Constitution is the problem because it's never registered. Therefore, we will do better with the old Constitution in order to move forward.

- DC- HSE Henry Adebayo asked for the dissolution and added the head of diocese cannot change whatever Rev. Jesse had already concluded and rubber stamped.
- NJ- S/Evg. Alex Akinyode advised the differences between the parties be settled because the diocese has come a long way. Constant changes in the administration may be unhealthy.
- NJ- Superior Senior Prophet Abebe hammered on the pastoral share, its payment, collection and remittance to the appropriate quarters. Failure to keep fundamental C.C.C. given regulations by the founder will rub the church of celestial peace and tranquility. He implored parishes as revealed to him by the Holy Spirit to pay their monthly dues regularly and on time.
- DC- S/Evg. Oloyede, before leaving the meeting for his parish in preparation for the ceremonial and official robing confirming his fulltime worker's status that evening, voted yes in advance to clean slate and new hands on deck. 'To whom much is given ...' Therefore, it's the elders' responsibility to move the church ahead and in the right direction.
- DC- C/E. Olatunji highlighted church politics, lack of food/adequate provisions for the shepherds and their families, court cases and infidels making peace between two opposing factions, mega sizing the parishes and stop all acts of ungodliness which discourage devout members to leave the church.
- DC- HSE Akinlosotu reminded the high table about MSE Iremiren's disregard for Rev. Jesse's decision and parish consensus on MSE Adenegan's case. He added our father in the Lord thumb-stamped the will/request of Metro parish.

- NJ- HSE Akindude said history has repeated several times and MSE Iremiren's leadership has never prosper the diocese. Twenty-one (21) years of retrogression is too much. He suggested new leadership and blood behind the wheel.
- NJ- H/Evg. Macaulay asked the authority to train shepherds before they are posted to parishes. He cited his parish a victim of self professed C.C.C. leaders.
- FL- S/Evg. Perry Bolariwa called for the dissolution of both parties and the removal of MSE Iremiren from office.
- NC- Homer Williams believed HOD cannot be blamed for the mishaps in the diocese since it compromises the HOD, other officers, senior members and parishioners. Reference Rev. Jesse's short sermon earlier, he said God's words do not abide in us. He asked our father to help us in prayer.
- Michael said division is Satan and love is Christ.
- S/Wo/Ldr. Kayode Rosiji likened Rev. Jesse's coming to the Macedonian's cry for help and supported dissolution.
- S. Anthony suggested Catechism books and church tenets, testament and doctrine for our children. In addition, a committee to rebuild the church, women involvement in the church activities and God fearing disciplinary committee for the fornicators and adulterers. He supported legal actions where all other options have failed.
- DC- HSE 'Gui' praised Rev. Jesse and thanked him for coming to solve CCC-USA diocese problem as he did in Ivory Coast. Many years ago. He called for the

enforcement of bible studies and recommend removal of the unfruitful workers.

- DC – Sunday Oyeyiqa supported dissolution, but believed lack of night vigil, bible education and kids education about the church contribute to the laxity. Our children's education about the church is very paramount.
- NJ – L/S/Pro. Wright thanked Rev. Jesse for coming to resolve diocesan problems. Any visiting Nigerian worker must be given letter of approval from Nigeria to visit parishes in U.S. She also suggested constant report, cancellation of mushroom parishes and women's prominent role in C.C.C.
- MD – S/Evg. Aladeseyi advised MSE Iremiren to resign honorably or be removed due to act of insubordination. He referenced Rev. Jesse's question/answer session with Metro parish before the Reverend granted their wish. MSE Iremiren had no right to make any contrary announcement to what was done to the satisfaction of members.
- MD- S/Evg. Popoola referred to his experience with late Pastors Bada and Ajose, MSE Iremiren and members when North America diocese was born. He agreed with everyone who spoke before him.
- MD- MSE Iremiren suggested Rev. Jesse would be given opportunity to come back next Feb. 2003 to attend national conference where the current issues can be further debated and final decision for ratification. Later, the HOD, realizing he was not favored by the majority (officers) whispered to Rev. Jesse asking to be released. He was advised to remain till the end of the meeting but walked off.

In another development, Snr. Evang. Ayoola was called to present his case. He spoke at length and

uncovered MSE Iremiren's personal and direct involvement in the parish unrest, his instruction to him and his attorney for a legal action against the other party. He went further to detail all efforts to bring peace to the parish after admitting affairs with one of the female members and his spiritual hibernation to enable the elders repair the unintentional pain inflicted on them.

Failure to permit impromptu meeting announced by the secretary with the church without his consent fueled the hidden plan concocted against him. He said the chairman removed his garment and there was chaos in the church. Later, police was called to prevent him from entering the temple but the church legal documents vindicated him. The rest of the story was ugly and costly until the EC sent MSEs Adeyefa and Agbaza to Florida for a case study and recommendation.

Reports of their visits and HOD's failure to acquaint other members his honest role in the Ileri Ayo St. Peter's parish saga contributed to the EC's unjust heavy punishment in Houston, Texas. He was not pleased with the EC for not given him a copy of the letter written, endorsed by the HOD and the secretary and handed to HSE Laja George and his group in Texas. MSE Ayoola was warned and pardoned by Rev. Jesse. He advised him to find a new name for his new parish.

Rev. Jesse, before giving his opinion and stamp of authority, remarked as follows:

'Thank you all for your contributions, time and conduct. I was invited to bring peace and unity in the diocese. However, some people abroad and at home may misconstrue my action resulting from your presentation and demand. I implore everyone to vote his/her conscience for my consideration and final

decision. There was a roll call and the result was overwhelming.

**Resolutions:**

1. All court cases should be withdrawn immediately.
2. Result of the roll call: (Yes)  $33/47 \times 100 = 70\%$   
(No)  $11/47 \times 100 = 24\%$   
(NT)  $3/47 \times 100 = 6\%$
3. Rev. Jesse, whose decision based on the above result, approved majority decision, dissolved the two executive bodies, suspended the bylaws and set up Central Management Committee (CMC) with the assistance of a paid legal practitioner to review and make recommendation on the U.S. constitution. All district evangelists and their districts remain the same except MSE James Akindude who is the new district evangelist for Texas.
4. The chairman, Central Management Committee will, henceforth, assume HOD portfolio.
5. Everyone in CMC will receive a letter from Rev. Jesse confirming his/her appointment collectively or individually.
6. Each district evangelist must have a parish or worship permanently in the district headquarters.
7. Metro parish (DC) is an autonomous parish responsible directly to the (CMC) and to report to Rev. Jesse, head of Nigerian diocese under special circumstances.
8. Rev. G.O. Jesse ratified both late pastors Bada and Ajose's recognition/approval of Canada diocese. MSE Ogunboye is the HOD.

9. MSE Adekolajo Aladeseyi is the secretary to Rev. Jesse on U.S. and Canada affairs. He reports directly to him in Nigeria.
10. MSE Gbikeloluwa Akin (JP) is a special adviser to Rev. Jesse on U.S. and Canada affairs.
11. HSE Adefemi Allen is the New Jersey district patron.
12. MSE Orisharai is the California deputy district evangelist.
13. MSE Olaniyan is the grand patron for Great Lake district.
14. MSE Oriere is the national grand patron. diocesan grand
15. Annual national evangelism sponsored by all parishes should be rotational. Levies are divided among parishes categorically.
16. The Central Management Committee should organize and appoint qualified members to teach our children about the church, its doctrine and inspirational hymns.
17. MSE Adeniyi's (California) bible institute has been recognized and approved for training potential church workers including refresher courses for the working shepherds.
18. Any funeral service requires urgent news, meeting, organization and arrangement by the CMC with the district evangelist and shepherd i/c. The CMC may request donations from parishes to assist the bereaved family.

19. Office of the chairman and the secretary should be located in the international headquarters i.e. Metro parish in Washington D.C. It is the meeting point for all official deliberations about church activities..
20. In all future invitation envelopes, cards, programs and letterheads, Rev. Jesse's name should be featured the most Superior Evangelist – C.C.C. Worldwide.
21. Any letter which does not bear Rev. Jesse's signature from Nigeria may be disregarded at all times.
22. Should there be query from any individual or group of people on the above stated new resolutions and duties below, his office will respond promptly and accordingly. Rev. Jesse is the referee.

Central Management Committee (CMC) duties include but not limited to the following as approved by Rev. G.O. Jesse.

- ❖ The CMC must hold monthly diocesan meeting.
- ❖ It is responsible for the monthly collections of parish dues and Imeko funds.
- ❖ The three signatories to church account are the chairman, treasurer and Rev. Jesse's secretary on U.S. and Canada affairs.
- ❖ All monies received must be receipted.
- ❖ Under no circumstances should the levy, building and Imeko funds be deducted for any purpose by any individual or organ of the church.
- ❖ Current disbursement of monthly or harvest income with proper accountability is acceptable.



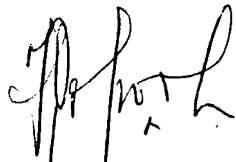
Monthly missionary funds should be forwarded to  
Rev. Jesse in Nigeria.

Central Management Committee (CMC) Members (28).

1. MSE C. Agbassa	-MD-	Chairman
2. MSE A. Ogunfeyimi	-TX-	Deputy Chairman
3. S/Evg. J. Olorunmisola	-NJ-	Head of Administration
4. MSE J. Popoola	-MD-	General Secretary
5. S/Evg. Wale Adebayo	-NY-	Director of Evangelism
6. MSE A. Adeyefa	-MD-	Dist. Evang. --DC
7. MSE S. Oyelade	-NY-	--Tri-state
8. MSE M. Akinnibosun	-NY-	--New York
9. MSE M. Jemiseye	-GA-	--Southern
10. MSE S. Makinde	-IL-	--Gt. Lake
11. MSE O. Otele	-RI-	--N. England
12. MSE J. Akimdude	-TX-	--Texas
13. MSE S. Adeniyi	-CA-	--California
14. MSE J. Omachonu	-NJ-	Member
15. MSE C. Okelola	-TX-	Member
16. MSE O. Ogunsanya	-NY-	Member
17. MSE T. Shomide	-DE-	Member
18. MSE A. Aladeseyi	-MD-	Member
19. MSE J. Zannu	-MD-	Member
20. S/Evg. P. Bolarinwa	-FL-	Member
21. S/Evg. H. Adebayo	-MD-	Member
22. HSE C. Igbokwe	-**-	Member
23. L/S/Pro. Wright	-NJ-	Member
24. L/S/Pro. Onibudo	-MD-	Member
25. L/S/S A. Eyo	-MD-	Member
26. L/S/S M. Oloko	-IL-	Member
27. L/S/S Bimbo Adams	-TX-	Member
28. Prophetess Raji	-**-	

Adjournment: MSE Gbemeloluwa Akin (JP) moved for the adjournment of the meeting and seconded by S/Evg. Perry Bolarinwa.

Closing Prayer: L/S/Pro. Wright rendered closing prayer followed by seven halleluyah and the conferees departed.



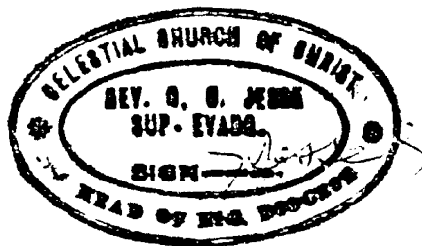
MSE Jacob O. Popoola  
Secretary—CMC  
(former Secretary—EC)



S. Evg. Adekolajo Aladeseyi  
Member-CMC  
(former Secretary—GBE)



MSE Charles Agbassa  
Chairman—CMC  
(former director of evangelism—EC)



Rev G.O. Jesse  
Head of Nigerian Diocese  
Spiritual Head—CCC Worldwide

**MEETING OF THE DIOCESE OF USA WITH REV. G. O. JESSE (11/29/02)**  
**AGENDA**

1. MEETING CALLED TO ORDER BY MSE PAUL OKUNEYE (
2. PRAYER
3. SELF INTRODUCTION
4. BIBLE EXHORTATION BY REV. G. O. JESSE
5. ADDRESS BY THE HEAD OF USA DIOCESE
6. WELCOME ADDRESS BY REV. G. O. JESSE
7. PROGRESS REPORT FROM THE EXECUTIVE COUNCIL
8. PROGRESS REPORT FROM THE GOVERNING BOARD
9. GENERAL RESPONSE TO THE REPORTS
10. SUGGESTIONS ON HOW TO MOVE THE DIOCESE FORWARD
11. OTHER MATTERS/GENERAL
12. OBSERVATIONS AND DECISION OF REV. G. O. JESSE ON HOW TO MOVE THE CHURCH FORWARD.
13. VOTE OF THANKS
14. MOTION FOR ADJOURNMENT
15. PRAYER

**MEETING OF USA DIOCESE WITH REV. G. O. JESSE (11/29/00)**  
**WELCOME ADDRESS**

**HALLELUYAH! HALLELUYAH!! HALLELUYAH!!!**

The Head of Diocese, the members of the Governing Board, the members of the Executive Council, the Shepherds, the Parochial Chairmen and Secretaries, other distinguished members of the Church, ladies and gentlemen. I welcome you all to this special meeting which is one of its kinds in the history of this great Diocese.

The lord in His infinite mercy, has endowed us the grace to be present here today for the accomplishment of His great work of restoration in this great Church. I have come only for peace, because I am a man of peace, and God has come to give His church the peace that the world cannot give. So shall it be in Jesus' name, Amen.

I received letters from the two governing bodies of this Diocese; One letter came from the Executive Council and it was a letter written to reprimand me, and warned me to stay clear of the business of USA Diocese. The other letter I received was a comprehensive progress report from the Governing Board. The Governing board invited me to come and intervene in the Crisis that is almost destroying the Church. As the General Overseer of this Church Worldwide, one of my responsibilities is to resolve and unite the Church by doing everything within my power. This is why I have come and toured the Diocese, and called this meeting to look onto the lord and seek His face for a lasting solution to the problem of His Church.

During my tour of the Diocese, some decisions were made and you will be informed by the Secretary to the Governing Board before the end of the meeting.

I beg every one of you to be in tune with our Lord Jesus while we contribute to this meeting today. And I prayed that His spirit will take over the life of every tongue and every heart to His own glory, in Jesus name, Amen.

## Attendance Register—11/29/02

	NAME		PARISH	POSITION	SIGNATURE
1	REV (SUPERIOR EVANG) GILBERT JESSE				
2	MSE PAUL OKUNEYE		SECRETARY DUSSESA District	SECRETARY DUSSESA District	
3	MSE ANTHONY IREMIKEN		BAL	HOD	
4	MSE GSEKLEOLUNA		1/1/02		
5	MSE POPOLA JACOB	Y			
6	EMMANUEL ARANDE	0			
7	MSE A. C. AKINLIFA	N	Member	HEAL	
8	MSE Paul Murphy	Y	CCM-Ministry		
9	Steward Emmanuel Abebe	Y	CCC New Jersey		
10	EVANG. MACAULAY OKOH	N	CCP NJ PARISH		
11	S/E HOMER WILLIAMS	Y	CCC NC		
12	S/E I. A. Allen	Y	CCC NJ Parish	P	Allen
13	S/E. ALEX AKINTODE	Y			Akintode
14	MSE Sijibomi Adelegan	Y	CCC Metro Hd		
15	S/E HENRY C ADEBAYO	Y	CCC Metro Hd		
16	MSE Kayode Olobunji	N	CCC Mt (Visa)		
17	Ldr. Peter Ajiboye	N	CCC Metro Hd	Secretary	Peter Ajiboye
18	S/E Emmanuel OROJO	Y	CCC St Michael	SHEPHERD	Emmanuel
19	S/E CHRISTOPHER A. AKINSHADE	Y	C.C.C. LULI	ASSI. SHEPHERD	Akinshade
20	S/E KUNLE AKINDUDE	Y	C.C.C. NJ PARISH	LDR IN CHARGE	Akindude
21	S/E Gregory Olorunle	Y	Majemuse	Shepherd	Olorunle
22	S/E EMMANUEL ADIGOLEY	Y	Way of Peace Detroit	Shepherd	Adigoley
23	S/E Adewale Adesayo	Y	Way of Peace New York	Shepherd	Adesayo
24	NOSA ANUANUBISA	Y	Way of Peace Detroit	Secretary	Anuanubisa
25	Sam. Wadler Kayode Rosiji	Y	Divine Parish	Secretary	Rosiji
26	ENV. OLUSOLE FIDANMI	Y	LULI PARISH	CHAIRMAN	Fidanmi
27	CE. PLATUNJI	Y	LULI	WELFARE	Platunji
28	L/S/E/S/ Dotun Gbektolun Akingbulube	0	C.C.C. Metro Parish		Akingbulube
29	L/S/E/S/ Bukola Shamide	Y	CCC Divine		Shamide
30	Ev. Evang. PERRY BOLARINWAY	Y	CCC TAMPA	Shepherd	Bolarinway
31	MSE TOKIAMI AKINDUDE	Y	CCC Metro		Akindude

No	NAME		PARISH	POSITION	SIGNATURE
32	M/RE (DR) JAMES AKINOLA	Y	STAFFORD	SHEPHERD	[Signature]
33	EUNICE E. URIGHT	Y	MARYK. N.T.	CHURCH WARDEN	[Signature]
34	PROF. PAUL OLUKOTUN	Y	ST. PETER'S	CHURCH WARDEN	[Signature]
35	S/E Adekolayo Aladesoyi	Y	PARISH - ONE Baltimore	Shepherd	[Signature]
36	<del>PROF. PAUL OLUKOTUN</del>		overseas affairs	Sec. Gov. Board	[Signature]
37	S/ SEVERMANUEL AYODLA	YES	ST PETERS	SHEPHERD	[Signature]
38	M/RE Charles Agbaje	YES	LULI	SHEPHERD	[Signature]
39	S/E Ayo Oluogun	YES	METRO	CM	[Signature]
40	Sir. Ev. Tayo Showunmi	Neutral	Metro	Shepherd	[Signature]
41	HSE BUNMI MARTINS	YES	METRO	LEADER-IN CHARGE	[Signature]
42	HSE GUILLAUME SERIKABERT	yes	Metro	HO of the church	[Signature]
43	LISIS/S Fakiyede	Yes	metro	women ce	[Signature]
44	LEADER AN. THONY O NGESIMIN	Neutral	Consider	CM	[Signature]
45	S/LEADER ADENIYI ASTHILL	YES	METRO	S/S/LEADER	[Signature]
46	Evam. Sunday Oyanga	Yes	Metro	Evam.	[Signature]
47	Syp. Babatunde Oyejide	Neutral	Metro	Syp.	[Signature]
48	M/S/E Zennu	Yes	Peace	Shepherd	[Signature]
		Yes = 32 + 1			
		NO =			
		Neutral =			
